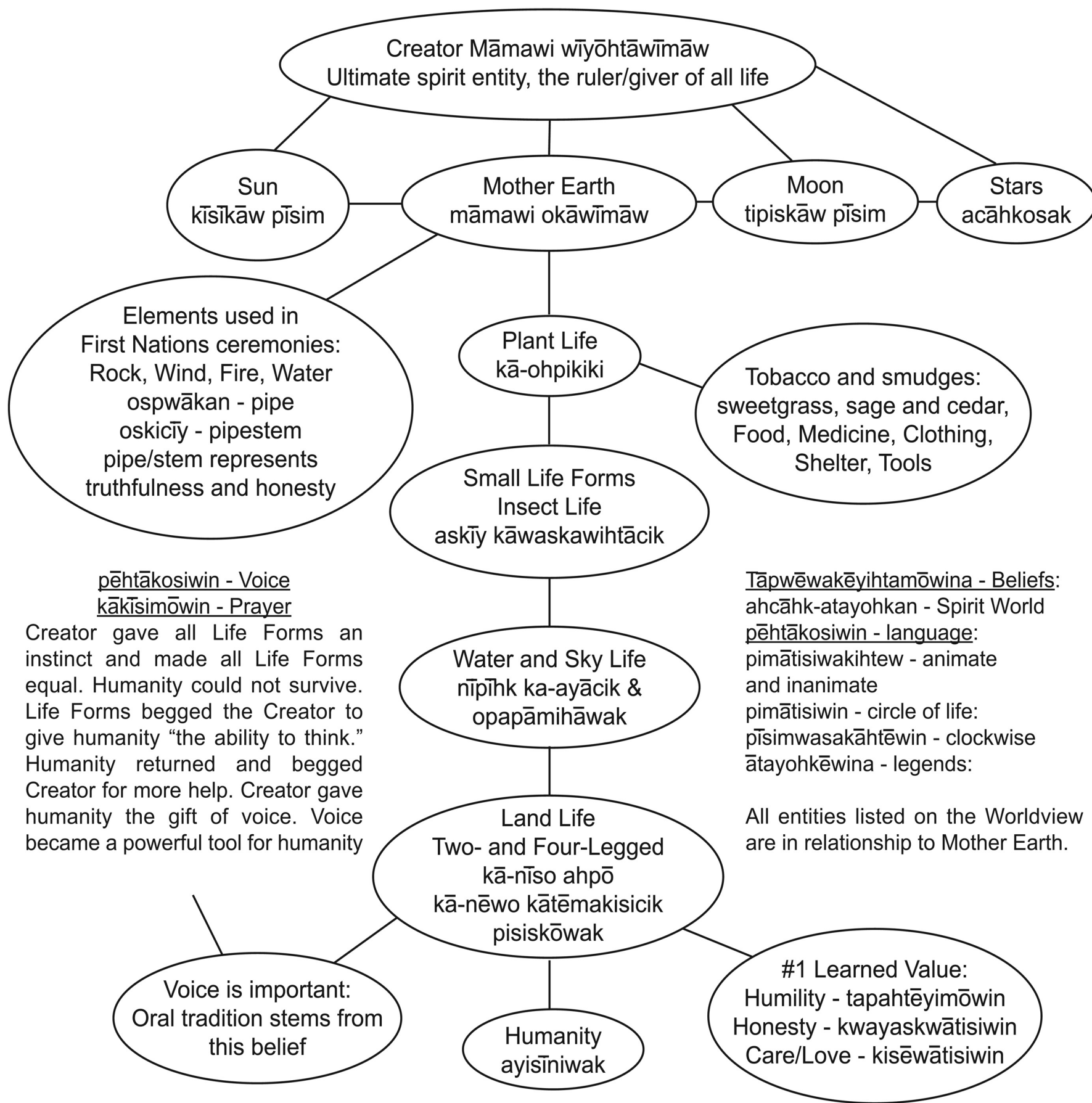


First Nations Historical Worldview

Tāpwēwakēyihtamōwin-pimātsiwin-cycle of life
 “As long as the sun shines, the grass grows and the water flows”



pēhtākosiwin - Voice
kākīsīmōwin - Prayer

Creator gave all Life Forms an instinct and made all Life Forms equal. Humanity could not survive. Life Forms begged the Creator to give humanity “the ability to think.” Humanity returned and begged Creator for more help. Creator gave humanity the gift of voice. Voice became a powerful tool for humanity

Tāpwēwakēyihtamōwina - Beliefs:
 ahcāhk-atayohkan - Spirit World
pēhtākosiwin - language:
 pimātsiwakihtew - animate and inanimate
 pimātsiwin - circle of life:
 pīsīmwāsakāhtēwin - clockwise
 ātayohkēwina - legends:

All entities listed on the Worldview are in relationship to Mother Earth.

Traditional teaching — learning takes place before birth:

The mother shapes the unborn child’s emotions, transfers feelings such as Love, Caring and Compassion.

Each part in this Worldview is a Teaching.

Written by Judy Bear, sanctioned by her consultant Elders

Based on the First Nations People oral traditions.

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